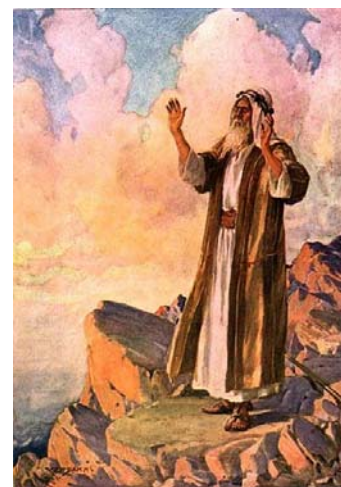


5 - Deuteronomy: Looking Back to Go Forward

- Hebrew: *Haddebarim* – “**The Words.**” Mishneh Hattorah=“Repetition of the Law,” “The Five-Fifths of the Law.” Septuagint (Greek) Deuteronomion Touto=“This Second Law,” Also called “**Book of Remembrance.**”
- spans only about **1 month** in time
- **Series of discourses** (3 speeches), Moses "goodbye" to the people...words of God to the people He has covenanted with before they enter the land. Whole story again of God's might and provision, their covenant, what is expected.
- The **bridge** between the first 4 books (Genesis-Numbers, outside the Land) and the next 7 (Joshua-2 Kings, inside the Land)



Highlights

1st Address: God's Mighty Works (1:1 to 4:49)	2nd Address: Covenant Obligations (4:44-26:19)	3rd Address: God will Bless Israel (27:1 to 34:12)
<ul style="list-style-type: none"> ▪ Intro (1:1-5) ▪ Preparing to travel (1:6-18) ▪ Journey to Kadesh Barnea (1:19-21) ▪ Spies sent, people refuse to enter Canaan (1:22-40) ▪ People repent, but defeated by Amorites (1:41-46) ▪ Forbidden to mix w/Edomites, Moabites, Ammonites (2:1-12) ▪ 38 yrs from Kadesh Barnea (2:13-15) ▪ Forbidden to mix with Ammonites (2:16-23) ▪ Defeat of Sihon king of Heshbon (2:24-37) ▪ Defeat of Og king of Bashan and distribution of land (3:1-20) ▪ Gilead/surrounds to Manasseh (3:14-15) 	<ul style="list-style-type: none"> ▪ Summary of law (4:44-49) and Commandments (5:1-21) ▪ God's might at Sinai and Israel's promise to keep whole law (5:22 to 6:25) ▪ The Law: to be obeyed (6:1-3) , to be taught to children (6:4-9), to be kept (6:10-16), Keep Law faithfully, God will bless (6:17-25) ▪ Conquest of Canaan (7:1-26), Israel was to destroy seven nations (7:1-2), Not to intermarry with people of Canaan (7:3-4), Idols and religion of Amorites to be destroyed (7:5), God favors Israel, Israel to keep law of God (7:6-11), Israel assured of God's blessings (7:12-16), Victory is promised (7:17-26) ▪ In view of God's favor, must obey God's law (8:1-20) ▪ Warning against self-righteousness (9:1-29), Israel given land because Amorites evil (9:4), and because of faithfulness of Abram (9:5), nation often provoked God (9:7-29) ▪ Rewards/punishments (10:1) ▪ Restoration of the two tables of stone (10:1-7) ▪ Priesthood continued (10:8-11) ▪ Exhortation to obedience (10:12-16) ▪ Love/care of strangers and needy (10:17-21) ▪ Increase of nation from 70 to current (10:22) ▪ Reminder of God's protection/provision (11:1-7) ▪ Remember and keep the words of God (11:8-9) ▪ Canaan a good land and a gift from God (11:10-12) ▪ Keep the commands and be blessed (11:13-25) ▪ A blessing or a curse (11:26-32) ▪ Additional laws explained (12:1 to 26:19), Ceremonial (12:1 to 16:17), Idols to be destroyed (12:1-3), Offerings/sacrifices at specified place (12:4-16), Tithes of corn, wine, firstlings, herds, or flocks to be eaten in specific place God puts his name (12:17-19), Levites must not be forsaken (12:20-28), Importance of keeping law repeated (12:29-32), Promoters of idolatry to be executed (13:1-18), Clean and unclean things (14:1-21), Law of tithing (14:22-29), Treatment of poor and needy (15:1-11), Release of debtors every 7th year 	<ul style="list-style-type: none"> ▪ On entering land (27:1 to 28:68) ▪ Monument to be erected on Mt Ebal where they were to write words of law (27:1-8) ▪ Admonition to keep law (27:9-10) ▪ People to be divided into 2 groups with one on Mt Ebal and other on Mt Gerizim (27:11-13) ▪ Levites pronounce curses on those who do not keep the law, and the people agree (27:14-26) ▪ Blessings for obedience (28:1-14) and Curses for disobedience (28:15-68) ▪ Establishing the Covenant in Canaan (29:1 to 30:20) ▪ Obedience necessary (29:1-9) ▪ Israel to affirm covenant (29:10-15) ▪ Wrath of God for idolatry (29:16-28) ▪ Secret things belong to God, revealed things belong to man (29:29)

<ul style="list-style-type: none"> ▪ Gilead south to valley of Arnon given to Gad, Reuben (3:16-17) ▪ Manasseh, Gad and Reuben to help in conquest (3:18-20) ▪ Promised victory over Canaan (3:21-29) ▪ Moses not allowed to enter Canaan (3:23-27) ▪ Joshua to lead people into Canaan (3:28-29) ▪ Exhortation to keep law that was confirmed at Sinai (4:1-13) ▪ Warning against idolatry (4:14-40) ▪ Cities of refuge on East of Jordan appointed (4:41-43) 	<p>(15:12-18), Observe Feast of Passover, Feast of Weeks, Feast of Tabernacles (16:1-17)</p> <ul style="list-style-type: none"> ▪ Explanation of civil laws (16:18 to 20:20), Conduct of judges (16:18-20), Groves and images forbidden (16:19-20), Only the best is to be sacrificed to God (17:1), Idolaters to be stoned (17:2-7), Priests to be teachers and arbiters (17:8-13), Selection/conduct of Kings (17:14-20), Treatment of priests, Levites (18:1-8), Avoid abominations of heathen (18:9-14) ▪ A coming prophet to be honored (18:15-22) ▪ Cities of refuge (19:1-13), Landmarks not to be moved (19:14) ▪ Treatment of witnesses (19:15-21), War conduct (20:1-20) ▪ Explanation of social laws (21:1 to 26:19) Guilt of innocent blood forgiven (21:1-9), Captive women taken to wife (21:10-14), Inheritance rights of the firstborn (20:15-17), Treatment of stubborn, rebellious son (21:18-21), Punishment by hanging (21:22-23), Caring for brother's (neighbor's) property (22:1-4), Cross-dressing between sexes condemned (22:5) ▪ More Rules and Laws: nesting birds, new house, sowing vineyards, plowing, mixed cloths in garments, fringes on garments forbidden, law of virginity for new wife, rules of sexual purity (22:6-30), who may enter congregation, sanitation, slaves belonging to others, prostitution, sodomy, usury, vows, eating from vineyard and field of another person (23:1-25), divorce, military service for newlyweds, taking working man's tools, men-stealers, leprosy, collateral for loan, wages of laborer, gleaning, justice, charity (24:1-22), number of stripes, muzzling working ox, obligation of having children for deceased brother, immodest woman, unjust weights, Amalek to be punished (25:1-19) ▪ In the land: Offering of firstfruits in the land (26:1-11), Remembering Levites, poor/needy (26:12-15), keep law in faithful obedience (26:16-19) 	<ul style="list-style-type: none"> ▪ Mercy to penitent (30:1-10) ▪ Covenant not too hard to understand (30:11-14) ▪ Death and life set before them (30:15-20) ▪ Change in leadership (31:1 to 34:12), Assurance of victory (31:1-6), Moses gives charge to Joshua (31:7-8), Written law delivered to priests (31:9-13), Moses and Joshua called before God (31:14-21), Moses wrote song and copy of law (31:22-27), Elders to hear song (31:28-30), song of Moses (32:1-43), Yet another exhortation to obedience (32:44-46), Moses sent to Nebo to see land and die (32:47-52) ▪ The death of Moses (33:1 to 34:12), Moses blesses tribes (33:1-29), Israel mourns death of Moses (34:1-8), Joshua replaces Moses (34:9), Moses praised (34:10-12)
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- More **quotes by Jesus** than from any other book
- Reminders of God's might, provision, their failures, pep-talk in preparation to enter the Land of Promise - How to live with abundant blessing in the Land
- **Sh'ma:** The Great Commandment (6:4-9)
- The **Coming Prophet** (18) (another Deliverer: Jesus, the Messiah)
- Warning: **Blessings and Cursings**, Choose Life (28-30)
- Prophecies of coming disobedience, removal from land
- **Song of Moses** (32:1-43), The **Death of Moses** (God buries him, also see Jude 9)
- The **Dangers of Compromise** (3:14-20): The Petition of Gad, Reuben, and ½ the tribe of Manasseh, chose land E. of the Jordan (A compromise of sight, as Lot had done); After participating in the Conquest, they returned to this region of the Golan Heights - the first to fall to idolatry; first to go into captivity. It remains the vulnerable buffer zone even today.



Deuteronomy in a Nutshell: Review of God's acts for Israel, Conquests, Transition of Leadership, Summary of the Covenant, Israel's Response, God's Response, Commands Reviewed (Teach the Law and conquer Canaan, remember the Lord, do not be self-righteous, love God, study and obey the commandments) Additional Laws and Explanations (Ceremonial, Sanctuary, Idolatry, Food, Tithes, Debts, Slaves, Firstborn, Feasts, Civil Laws, Social Laws), More about the Covenant, Warnings – Blessings and Cursings, Songs and Prophecies, Moses Dies, Joshua Takes Over